



The

# New Order



#280

2 / 2024 (135)

## Encyclopedia - Michael Kühnen

### 69 - MARXISM

Marxism is the ideology invented by the Jew Karl Marx in the second half of the last century, whose current importance in the present time results from two facts:

1. Marxism is the state ideology of the Soviet Union and its empire, which, as one of the two superpowers, threatens the freedom of peoples with its imperialism.
2. Marxism is also the party ideology of the communist parties, which in Western Europe are the only serious competitors to National Socialism and its parties (see National Socialist German Workers' Party) once the historically inevitable collapse of the liberal-capitalist world system sets in (see Liberal Capitalism).

Not only in terms of power politics, but also ideologically, National Socialism and Marxism oppose each other as enemies, since Marxism, above all with its basic ideas of philosophical materialism (man is exclusively the product of environmental conditions and especially of production relations) and the equality of all people, represents a dogmatism that is contrary to species and nature.

The Marxist principle: "Being determines consciousness" is countered by National Socialism with the insight: "Consciousness determines being within the framework of the possibilities determined by hereditary



material" (value idealism instead of philosophical materialism); the Marxist principle: "History is the history of class struggles" is refuted by the National Socialist insight: "History is the history of racial struggles".

Marxism, like early Christianity in its time, was originally one of the tools of Zionism in its quest for world domination and served Zionist control over the workers' movement. However, also like Christianity, it freed itself from its servant role in power politics after the takeover of power under Stalin, without, of course, being able to break with all influences by Judaism. Later, moreover, Marxism disintegrated into a multitude of competing currents and even became the state basis of two, the very few, sovereign nations: Albania and North Korea. Earlier, this was also true in Mao's China and the Khmer Rouge's Cambodia (see also Sovereignty).

Nevertheless, after Zionism and liberal capitalism, Marxism remains the third main enemy of the National Socialist world movement. Moreover, National Socialism is the historical heir of the workers' movement, which was once, and in part still is, under Marxist influence.

## **70 - MASS ORGANIZATION**

Mass organizations are, like front organizations, predecessor organizations of the New Front's community of convictions designed to achieve specific political goals and/or to influence certain social groups and strata. However, these are not National Socialist organizations that fight their way to the seizure of power as indicated by the strategy of the New Front, but rather associations that are intended to mobilize as many members of the people as possible - including and especially non-National Socialists - with the help of their personal interests and dissatisfaction in certain areas. Wherever members of the people are dissatisfied, affected and outraged, there must also be National Socialists who take up, support and organize this dissatisfaction, and for this purpose create mass organizations or cooperate in existing ones in order to gain influence.

Mass organizations are thus tools and instruments of the political tactics of the New Front. They do not serve to win new supporters for National Socialism, but rather to influence National Socialists in the political, social and cultural struggles and fermenting processes of the present - in extreme cases without the people's comrades caught up in a mass organization being properly aware of this influence.

There are two types of mass organizations, those founded and/or controlled by National Socialist cadres, and those that have arisen independently, in which such cadres merely collaborate and still struggle for influence. The aim is to establish a controlled mass organization from the outset. But where this does not seem possible or promising, existing and independent ones must be influenced and finally brought under control by a skillful policy of alliances.

Such tactics find their limits only where political demands obviously contradict the ultimate goals of the New Front. everywhere, however, where they can be approximately reconciled with the National Socialist world and life view, or at least where they do not directly run counter to it, National Socialists can and should exert influence. The task of the cadres is to prevent the tactical purpose of mass organizations from becoming an end in itself, i.e., to prevent the connection to the overriding strategy from being lost.

Under the conditions of the Nazi ban in force in the FRG, the most important mass organization is a legal political party, under whose protection National Socialists can intervene in the political struggle, stand for election and thus gradually break the ban.

## **71 - MATERIALISM**

Materialism is that attitude towards life which puts one's own well-being above everything and strives only for the most comfortable and carefree life possible, without aligning it with any values or ideas. Materialism is a main symptom of decadence and thus of the death of a human community. Every community of people, in which materialism prevails, is deathly ill and doomed, only communities can survive and prosper, in which people live, work and fight for values and ideas instead of profiting from them!

The human type of the citizen (see bourgeoisie), the state form of the democracy of the western type as well as the social and economic form of the liberal capitalism correspond to the materialism. Also the philosophical theories of the Individualism lead mostly into the materialism. The most extreme manifestation of materialism in the present is Americanism, against which the völkische Kulturrevolution of the Gesinnungsgemeinschaft der Neuen Front is directed.

National Socialism, as the heir of Europe's millennia-old idealistic tradition, overcomes materialism through the ethics of value idealism, which finds its consummate expression in the guiding principle of the party program of the National Socialist German Workers' Party:

### **PUBLIC BENEFIT BEFORE SELF-INTEREST**

## **72 - MINUS SELECTION**

Nature always wants the survival and prosperity of the viable, strong and healthy and the decline and death of the unviable, weak and sick. This corresponds to the laws of life that apply to all life, of which heredity ensures permanence, differentiation ensures wealth and diversity, and the struggle for existence ensures the constant selection of the viable and worthy of life, as well as the eradication of the unviable and unworthy of life.

Biological humanism as the scientific epistemology of National Socialism defines man as a natural being with the biological disposition to create culture, which is only viable as a community being. As natural beings, the same life principles apply to human races, peoples, communities and individuals. Communities and individuals the same laws of life as for all other forms of life. The ability to create culture, on the other hand, is nothing supernatural, but a biological disposition which is to be of use to human communities and individuals in the struggle for existence. This is its biological meaning and purpose. In fact, however, the free will of man, which should enable the creation of a culture in accordance with the species and nature, also enables him at times to alienate himself from his biological nature and to live against the laws of life.

Every community life of man, which is not in accordance with the species and nature, arises from an unnatural dogmatism, enables a first cultural and then also biological decadence and leads from the beginning to a minus selection. Minus selection is thus the consequence of a cultural life that has become unnatural, alienated from its own and the surrounding nature and its unchangeable laws. Minus selection means that the cultural influence of man on the course of the evolution of life and of his own species is misused to nurture and care for the inferior, which would normally fall victim to selection and extermination, and thus to withhold and take away more and more possibilities of life and development from the healthy and strong. The Minusauslese threatens with it first the higher development of human communities. deteriorates then increasingly the hereditary property and thus the actual "quality of life" of humans and leads finally to the species death of the

human kind coined by it. Because the human being can ignore the laws of life for a time, but not in the long run and can neither suspend them nor escape their consequences.

Under the influence of the dogmatic ideologies prevailing in their habitat partly already for centuries (see Judaism, Jewish-influenced Christianity, liberalism, Marxism and others) and the strengthening materialism the minus selection has progressed furthest with the Aryan race (see Aryans) and has struck terrible wounds. The Aryan man has become as a result of constantly stronger and more fatal minus selection gradually the distorted image of his true nature!

The Minusauslese can only be stopped and finally overcome, if a state realizes the total mobilization of the völkisch will to a natural life in a species- and nature-appropriate culture. In the traditional advanced civilizations of the pre-Christian past, such a life was made possible by the ethics of the culture-bearing nobility, by the tradition binding on all classes and groups, and by an order of life determined by sacred rites.

In modern form, the National Socialist New Order is supposed to renew such a traditional culture. But it adds to it the scientific knowledge of the laws of life. The National Socialist policy of racial hygiene and racial segregation and the state racial laws result from this knowledge. Thus minus selection is overcome and the preservation and development of the species of the Aryan race is secured - and thus the preservation, renewal and further development of a higher humanity in the course of the evolution of life.

### **73 - MEDIUM-SIZED COMPANIES**

In point 16 of its party program, the National Socialist German Workers' Party calls for measures to promote the middle classes:

#### **A healthy middle class is a source of strength for the national community!**

The NSDAP fights all dangers and tendencies of the proletarianization of the middle class. A middle class crushed between a profit-hungry upper class and an exploited working class would be a catastrophe for the national community and lead to a merciless and self-destructive class struggle, as demanded by Marxism. In contrast, the preservation of the middle class gives the upper class an example and a reminder not to lose touch with the people and not to go against their interests, and gives the working class the hope of also achieving prosperity through its own work and supported by the social program of the National Socialist Party.

In this respect, National Socialism strives for a national community on the basis of the middle class. Nevertheless, the National Socialist party is not a petty-bourgeois middle class party but a National Socialist workers' party. Just as resolutely as it fights the proletarianization of the middle class, it prevents the bourgeoisification of the working class! The aspired middle class is no longer bourgeois (see also bourgeoisie), but characterized by the ethical principle of the working class (see also ethics). Middle class thus marks an aimed income and property situation (see also income) but no exemplary life attitude.

The middle class is to be preserved and promoted economically, but its attitude to life is to be newly shaped by the working class. The middle class is the economic backbone, but the working class is the ethical backbone in building a true national community.

### **74 - MOBILIZATION**

Mobilization is a word from the military conceptual world and means the highest form of readiness and operational capability of an army as well as the total mobilization of all military forces shortly before the start of a war. From the military sphere, this term was transferred by National Socialism to political soldiering as embodied in Germany in the Sturm-Abteilung of the National Socialist German Workers' Party.

Just as the soldier in military service is prepared and inwardly oriented for war in every form through mobilization, so this is the case with the political mobilization of the political soldier in view of the eternal struggle he is waging for the preservation and development of the species of his people. The total spiritual and mental mobilization for the survival and higher development of the people and the race characterizes the attitude to life and the way of life of the political soldier, who with the three most important commandments of his life "Believe! Obey! Fight!", he becomes a knight of the National Socialist revolution (see Faith, Discipline, Order). This mobilization is total and shapes the whole person.

### **ANYONE WHO SWEARS BY THE SWASTIKA FLAG HAS NOTHING LEFT THAT STILL BELONGS TO HIM!**

It awakens, mobilizes and organizes all forces and directs them towards one goal: preservation and development of the species!

Thus, at the beginning of the National Socialist revolution is the will. This is what turns the fighters into political soldiers and creates an ethic of struggle with the 10 commandments of political soldiering, which in turn is a part of the National Socialist idealism of values. The result is the total political mobilization for the future of a people and a race.

In the course of the National Socialist revolution, the will for preservation and development of the species will more and more penetrate first the party, then the people and finally the whole of Europe and the Aryan race (see Aryan) and will cause a political mobilization there as well - and thus the creation of the total state. But this is the political prerequisite for the realization of the New Order.

This political mobilization is not temporary, but will shape the life of generations until the New Order is realized. Only then will the mobilization recede in the face of a development of personal and collective freedom in accordance with nature (see Personality and Differentiation), but it will remain forever decisive in the culture-bearing male associations.

## **75 - MONARCHY**

Two forms of monarchy are common to the modern consciousness:

The absolute monarchy. In Europe, it is the result of the disintegration of the Holy Roman Empire of the German Nation, the First German Empire, and is characterized by the fact that a monarch is the unrestricted bearer of the sovereignty of a state and thus the source of all power. The historically last example of this form of government was Russian tsarism. But the German and Austro-Hungarian empires were also still strongly characterized by it until their fall at the end of the First World War.

The constitutional monarchy. In Europe, it is the result of the revolution of the Enlightenment and is characterized by the fact that, in accordance with the theories of liberalism, sovereignty is supposedly transferred to the people and the power of the monarch

is more or less limited by a constitution, until finally the crown is only a symbol.

In the National Socialist people's state, on the other hand, sovereignty passes to the nation, whose will-bearer is the party (see Will and National Socialist German Workers' Party). Although this is ordered according to the Führer principle and gives its leader almost unlimited power, there is no bridge at all to absolute monarchy, since the National Socialist Führer principle is based not on heredity but on selection (see Kampf). That is why historical National Socialism has always and rightly spoken out strictly against the restoration of the Hohenzollern monarchy in Germany.

On the other hand, it is conceivable that the Fourth Reich of the future, the supranational order of the peoples of the greater European area, will renew the monarchy as an outwardly unifying symbol of constitutional law. This applies above all to the final establishment of the New Order, which will stand in the tradition of the ancient Aryan advanced civilizations.

There is namely still a third - truly species- and nature-appropriate - monarchy, the traditional monarchy as ritual embodiment of the principle of inheritance as permanent unity above diversity (see also differentiation). In this, the monarch, as lord of the rite, forms the link between the people's community, all social groups, as well as all people's comrades and a higher principle, which today is called value idealism. He thus embodies, beyond the constant struggle of becoming and passing, the permanence of order and tradition.

National Socialism is neither a republican nor a monarchist movement and is largely neutral and indifferent to the question of the form of the state. However, it leads to a New Order, which renews the traditional order of the Aryan race (see Aryan) in accordance with its nature. This, however, will probably also renew the emperorship of traditional kind, i.e. the monarchy as a political form of expression of the biological natural law of heredity - just as the leadership is and remains a political form of expression of the biological natural law of selection.

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 29.

As son of one of Vaudeville's leading comics, Commander Rockwell's theatrical background was conspicuous in many public actions he dreamed up. He knew that common laughter at our Black and Jewish enemies defused their power to intimidate and helped pull our side together in shared humor. During some street demonstrations, for example, he often included a Stormtrooper dressed in full-length gorilla outfit carrying a sign reading "I'm for Equality!"

At a secret meeting of the interracial homosexual Matachine Society discreetly held in an exclusive New York hotel, Rockwell had a Stormtrooper dash into the lobby crowded with well-heeled socialites, yelling at the top of his lungs that he had "an emergency shipment for the Queers' Convention." In his hands was a large pink box tied with a pink bow and attached to a card reading in bold letters, "Rush – one case of Vaseline for the Queer's Convention!"

Some of the items produced by Rockwell for the American Nazi Party achieved wide popularity. At least a million copies were printed and distributed of his famous "Boat Ticket" entitling every Black a one-way trip in a leaky boat to Africa. It even had a coupon for life preservers, \$500.00 a piece from the big-hearted Izzy Pilebaum.

A single 45 rpm record released in 1965 by "G.L. Rockwell and the Coon-hunters" featured a pair of songs that went straight to the top of the Hootenanny Hit Parade: "Ship those Blacks back!" and "We're non-violent Blacks." While the music was strictly folk, the lyrics were non-conventional.

## 30.

Spotted on the California turnpike: A bumper sticker reading, "If we knew you would have been this much trouble, we would never have let you pick cotton!"



**NS KAMPFRUF**  
KAMPFZEITSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFGABORGANISATION  
September 2014      September 2014

**Der Kampf geht weiter !**

Seitlang haben nach der Kapitulation der Wehrmacht am 8. Mai 1945 die nationalsozialistische Bewegung wieder da zu sein in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene. Millionen von Menschen, Völkern, Vorfahren und Verbänden haben nicht vergessen, das Kern der großen Idee unserer heldischen Führer Adolf Hitler zu sein.

Alle Nationalsozialisten sind unerschütterliche Träger und Kämpfer, deren Schicksal ein Schicksal im Kampf um die Erlösung unserer Völker ist. Die Bewegung ist zwar nicht geworden, aber die Größe der biologischen Volkheit ist heute noch viel größer als in der Vergangenheit.

Der unermessliche Kampf ist aber dabei, das Volkstum – gegen alle weißen Völker – zu schlagen. Seine Ziele sind: Erwerb, Überwindung und Kampferhebung.

Oh "Jude" oder "Neger", ich bin Wehrkraft! Ich bin Wehrkraft! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg! Ich bin Propagandakrieg!

Hitl Hitler!  
Göhrnd Lank




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#1005      19.06.2022 (132)  
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**Informe frontal**  
**Entrevista con Molly**  
**Tercera parte**

**NSK: Sus proyectos actuales están obviamente relacionados con la filosofía y el arte.**

**Describe su opinión sobre el impacto de estos temas en la política.**

Molly: Bueno, trato de seguir actualizando la galería de fotos, pero sobre todo me he concentrado en Adolf Hitler y el Ejército de la Humankind ([www.movingthegame.com/bush.html](http://www.movingthegame.com/bush.html)). Estoy en 21 páginas ahora, y tengo mucho más que hacer. Estudiar la Segunda Guerra Mundial es un absoluto campo de minas de información. Busco información sobre una cosa y te encuentras con diez cosas más para investigar. Se siente un poco como si fueras un arqueólogo, desenterrando el pasado enterrado. Un pasado que prefieren no sacar a la luz. Podemos volver a agradecer a Internet la avalancha de información y fotografías. A lo largo de los años han salido a la luz cosas extremadamente raras




**the NEW ORDER**  
Number 276 (2022)      Founded 1978      April 29, 2022 (2022)

**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware Europeans and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. His means are now White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hitl Hitler!  
Göhrnd Lank



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